



MAXIMUM
In
MINIMO
or
N^o Jeremiah Rich^{ts}
Pens Dexterity compleated
With the whole *Jejuns* of the *low*—
by
Samuel Botley

*Teacher of the said Art Over-
against Vintners hall in
Thamstreete, Where also
The Balmes and the new
Testament Curiously
Printed in the same
Character are
to be seculo*

London

and sould by Samuel Botley and no where e



THE PENNS DEXTERITY

*By these incomparable Contractions by which
a Sentence is Writt as soone as a Word
Allowed by Authority and past the two Univer:
sities with great approbation and applause
Invented and taught by IEREMIAH RICH 1659*

um
pectra peregrinatus.

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c:

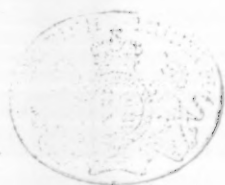
H 1659



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W. Dolt. f.

its faire disclosing bud peeps out and shewes
 virtues Blossomes early blowes
 eve, Ingenuity whose end drew nigh
 upulso long where they should buried lye
 last being lost, this bosome made appear
 t, love, wit, vertue are entomb'd heare

I R.

To my Worthy and much hon^d Friend
Thomas Bard of London. Ge

My designe being expose the Characters of words only and
not of Persons, to some it may seeme strange, I should choose to p^rse
you when I omit the great intent of A Dedication, and p^rsume to publi
your Name without your Worth, but this Resentment will not (I hope) b
longer Entertaind than till there appeares no difficulty in Reconciling
for this Error; both to you and my selfe, I have not been so Negligent
observer of your Temper as not confidently to Avow you delight rather
to see your Virtues lie in Ambuscado to surprize the World then with A
Trumpett to be Advanc'd into it; and to mee it would be Irksome, I should
blush to find at my doore the Task of Abbreviating your Virtues and
Epiomizing your Meritt; for an higher Attempt would Increase to
Abulk Improper to stand before this Compendium of Writing, I cannot
with Justice to you (though I would not disoblige those that may Challenge
my utmost Indeavours) make A p^rsent of this Offspring to any other;
as it Respects the originall author you cheifly did animate it
in the Conception and have continued your influence to
this production of it by mee, in confidence there-
fore that as you are related you would not a-
-hide to see it sprawling for want of A
-tutelar, I am Emboldned in my request
ut, cui pater, patronus ejus and
to subscribe my
selfe.

Your most obliged humble Serv^t
Samuel Botley

When Writing in its infancy did creep
Meethinks men drew their letters halfe a sleepe
The lazy Characters did move so slow
Rhodes Colloß might be faster made to goe
So groß the unwieldy body of each letter
Drew with it Aptolix and massey fetter
But Rich hath cutt of their superfluous weight
And added swiftness to their numbler gate
As if some airy diety did inspire
His subtile quill with Elementall fire.
Meethinks when on old Manuscripts I looke
And see the tedious Journeys which they tooke
Their length compar'd with thy compendious booke
Is such as to the speed, o' th' fleetest gale
With his dull tenement the duller snail
When I behold Ingenious Rich thy laws
Meethinks the Antients wrote with Tortoise claws
They mov'd like weary Hermites up an hill
Thou only seem'st to use the feather'd quill
But yet thy Art seem'd an Imperfect birth
Doubtfull like the halfe animated Earth
Of Nilus banks not yet to life arriv'd
Half form, halfe indigested matter stir'd:
For Natures shaping power thus strove the Art
Yet wanting much every compleater part;
To see the witty notes thus in amaze
And voyd of order on each other gaze
Ready to mutiny and to disband
Companion drew from Botley's learned hand
Who bravely guided for the Publique good
Vouchsaf'd to undertake the tender brood
Which by his warm Invention nurst and blest
Like birds translated from A meaner nest,
And Cherisht under amore Generous breast
Seem to Exhibit A Diviner gust
Then their low generation gave at first;
Thus the light Characters Aloft doe soar
Above the Inferiour Orb they knew before
Where Each A Planet do's deserve to be
And Each an Emblem of Activity.

What's never done with this Brachygraphy!
must words vanish, or into Atomes fly!
care must be taken lest syllables next go
when severall thousands dwindle at one blow
Though such a number lost, we retain some
and that's our comfort (ne plus ultra) come.
our fear is past we will no more contend,
but strive to give this Art it's due commend,
were it but more diffusid and better knowne
all blind obstruse Ideas would sink downe
and rusty antiquaries would not fix,
Their minds on doating Hieroglyphick
The Symbols of this Art if that were all,
would cause old China's characters to fall
The learned scarce from those could extract sence
when shorthand carries it's one evidence,
It's no less comprehensive, yet so plaine
to condesend to a Plebian brain
yet here the learned with delight may sit
and find jmploy for the acuteſt wit
The ingenious arches and those pithy rules
Surpaſſe the learning of the common ſchools.
Sermon this art transferrs, it's oft known
the countrey reap what's in the Citty sown;
the sacred pulpit is not it's confine
the genrall good: this arts main designe:
To attempt it's praise is folly, and be brief:
silence in this will be our sole relief.
Short hands comyleat thy port at length's attaind
Then aquiesce for now thy requiem's gaind/

E.G.

To all my Scholars in London Bristoll and Exeter
and the Intelligent Reader

Considering the publick benefit that might accrue, by the dilatation of the knowledge of this Art; at present solely confined in its full latitude in my owne brest: my other various concerns impeding my constant personal attendance upon mature deliberation I am induced to expose this Completion, to the publick view, that though jam cūcūmscrib'd as to time and place; this may with freedom at any time take its progress: being desirous to waver my owne emolument and postpone my particular interest to the general good in pursuance of which I shall remove two Straves at which (experience informs me) some have stumbled and denied themselves the great advantage of this Art. — The first is it spoyleth their long-hand. I answer it is a greate mistake. Can one hand of a differant letter in position transposition and conexion, prejudice another? a person may with greater reason averre, that he writes Court hand, shall marre, and render himselfe incapable of being an Artist in Italian or any other usual hand: if this had the least grain of weight, its strange that so many eminent Professors of Calligraphy should be such Proficients in this: the true cause is concealed, it is not Short hand but an habitual and affected swiftness, in the other, that ruines faire writing, and often confounds sence. The other is, it is burdensome to the memory. this requires no answer, but I shall a little comply. can the memories Remembrancer instill oblivion? can the suns concentred beames divert its influence? — I confesse I will it charges it with a little that it may discharge much: it deposits a mite in its treasury that it may from thence disburse talents: it useth the memory that it may improve it, it is known that a small Idæa being but represented to the phantasy, a great part of a discourse is often recollected; it helps the memory extreamly, and (unless there be a real Art) beyond any thing. The objections are frivolous, I shall desist and appeal to the Skilfull in this Art. Nothing but ignorance and Idleness raise these scruples, whereas Industry and resolution meet no impediments You that have been my Scholars and severall thousand others do highly value the worth and utility of it and for the courteous Reader (if any thing seem difficult to him in this booke) I shall instruct and give him full satisfaction in all things gratis, that this Art may be the more diffused: which is the greatest acquisition he aims at who is y^e Sa: Botley

Note that the Alphabet (1) and the prepositions and Terminations (2) be very perfectly learned by hart, each letter in the Alphabet stands for the words which are writ against it (3) shoves what words we use (e) in. and (3 $\frac{1}{2}$) shows when (e) is superfluous it may be left out (4) shows the places of the fower vowels and a tittle behind stands for (s) and a dash turned either up or downe in the middle of a word stands for (r) and that two short hand (u) stands for (pl) And note that if any word begin with a single, or double, or treble consonant and end with a vowel, you must write your consonant and set your tittle in the place of the Vowel

1 The Alphabet.			2 The Prepositions and Terminations.			3 Now words must be writ by (e)			4 The places of the other fower vowels		
a	/	after	com	6	6	cation	se	6	a	bal	i
b		bee	con	^	^	ation	me	7		oil	u
ch	c	church or children					we	L	s	bol	u
d	3	nothing	under	v	v	lation	ye	8		bul	u
e	o	ement or hee	pra	b	b	ration	set	6	o	fil	u
f	7	of	pre	6	n	nation	let	9	u	fol	u
g	4	god	pri	o	o	tation	det	2		ful	u
h	h	hospitality	pro	a	8	sion	bet	2	sa	fam	7
i	.		pru	p	u	union		3 $\frac{1}{2}$	si	fin	7
k	n	king							so	fom	7
l	u	lord							su	fum	7
m	-	man	fus	8	a	count	sel	6	da		
n	-	in	suf	7	o	sent	tel	6	de	dam	5
o	v	order	re	6	v	tent	fel	7	do	din	5
p	o	principali- ties	ac	^	3	sever	wel	L	du	dom	5
q	q	question	mount	m	h	ture	send	6	tra	dum	5
r	p	remnant	ment	m	h	ternall	bend	7	tri		
s	f	small							tro	ram	7
t	/	the							tru	rim	7
u	\	you							gra	rom	7
w	L	wherefore	tempt	T	o	trance	lend	u	gri	rum	7
x	n	example	cor	x	p	ever	rend	6	gro		
y	y	jerusalem							gru	hai	u
z	z	is: his							pla	hil	h
									fi	hol	h
									stro	hui	h
										sta	h
										sti	h

(2) he (5) shoves if words begin or end, or begin and end with a double consonant you must joyne your double consonants together, observing to put your disjunctives \dot{y} follow \dot{y} vowel in \dot{y} place of \dot{y} vowel (6) to begin and end words (7) shoves how to abbreviate words by casting out superfluous letters as (y) after (a) and (w) after (o) and (v) before (r) and (h) when it follows (n) and (gh) and (ugh) when they come together (8) shoves you \dot{y} all words which begins with (c) unless (h) follows the (c) must be changed for (k) or according to its sound, but if in any word (ch) begins it then your character in \dot{y} Alphabet is (c) and (i) when it comes as a consonant must be changed for (g) & (ph) must be changed for (f) & (e) must be left out when it comes before (m, n, l, s, x, r, and after d, b, p, t, g).

5 words with double consonants	6 beginning and ending of words	7 how to abbreviate words by	8 casting out superfluous letters
blam	build	say	can
blak	walk	day	call
from	talk	son	hence
lam	tast	grow	fence
grom	hast	writ	James
brom	wast	wrong	John
brok	rust	what	Jude
brak	dust	why	physick
brat	sand	when	phillip
brot	band	who	when (e) must be omitted
bran	hand	sight	when it comes em en el ef es ex er before
brut	blind	bright	when it de be re te ge f clones
brim	blank	sought	emptie
	drank	fright	enquire
	drink	bought	defile
	drunk	fight	betimes
		wrought	

Note that (1) shews how long words must be writ by the Prepositions and if you have a Preposition to begin the word and no mark for the Termination of the word you must end it with the letters (2) shews if you have a Termination and not a preposition you must begin the word with the letters and loyne the Termination (as in account, amount, ascent, amounting, intent, and note that (n) drawne from the end of a word denotes (ing and if you have a Preposition and Termination and no letter between then loyn them together (As) consent, content, Temptation, and if a Vowel comes between the Preposition and Termination, Set the Termination in the place of the Vowel as comition, comotion, and alwaies where the Prepo: and Termination does not take hold of all the word make it up by the letters (Thus) condition, presumption and note (3) is set downe 8 double consonants to be got by heart and (3) note if a word begin with a Vowel write the Vowel and loyne the next consonant to it

Words by the Prepositions	and Terminations	Double consonants to be got by heart	the Table of Ideas and Symbolicall Characters	for Words and Sentences
comun --- 3	account --- 3	Blessed --- 1	advance --- 3	Christ at --- 3
comit --- 3	intent --- 3	glory --- 4	adultery --- 2	the right --- 4
comon --- 3	eternall --- 3	grace --- 4	against --- 4	hand of God --- 4
comand --- 3	entrance --- 3	knowledg --- 2	all --- 2	D --- 2
containe --- 3	amount --- 3	shalt --- 3	this is --- 3	divill --- 2
confide --- 3	asent --- 3	Impedi --- 3	not all --- 3	double --- 2
presume --- 3	asenting --- 3	ment --- 3	allover --- 3	disciples --- 2
confute --- 3	amounting --- 3	th --- 3	the world --- 3	difference --- 2
consume --- 3	consent --- 3	that --- 3	he is --- 3	or --- 2
consult --- 3	content --- 3	thus --- 3	above all --- 3	distinguish --- 2
undertake --- 3	contempt --- 3	this --- 3	B --- 3	doctor or --- 2
sustaine --- 3	temptation --- 3	theise --- 3	believe --- 3	doctrine --- 2
prethe --- 3	contemp --- 3	those --- 3	above --- 3	E --- 3
prefer --- 3	lacion --- 3	theire --- 3	below --- 3	eternity --- 3
prayer --- 3	comition --- 3	(3 1/2) --- 3	behind --- 3	even --- 3
proffer --- 3	comotion --- 3	and --- 3	before --- 3	uneven --- 3
proof --- 3	consolation --- 3	am --- 3	both --- 3	even at the --- 3
confess --- 3	condition --- 3	all --- 3	both to --- 3	right hand --- 3
pride --- 3	confusion --- 3	are --- 3	gether --- 3	of God --- 3
confer --- 3	Presump --- 3	on --- 3	between --- 3	F --- 3
praise --- 3	tion --- 3	or --- 3	both --- 3	Faith --- 3
Christm --- 3	consump --- 3	ox --- 3	C --- 3	this is no --- 3
Easter --- 3	tion --- 3	uttrance --- 3	Christ --- 3	true faith --- 3
and --- 3	congratu --- 3		Jesus --- 3	for or feare --- 3
Whitsonide --- 3	lation --- 3		Jesus --- 3	this is no --- 3
			Christ --- 3	true feare --- 3
				flesh --- 3

Note that these rules alone brings you to write any maner of discourse without any more help and for the Simbolicall Characters you need not fear to get them by heart; for do but write them and you have them; for I Affirm they are so far from burdning, that they teach the art of Memory more exact than the Egyptian Hyeroglyphicks — Note that your times of learning be first in morning and the last work at night by which you will retaine it fresh in your Memory and that you learn but a little at one time and that perfectly never more than one houre at a time to write, for when you take itt by little and little it comes easily; learn to make fine Penns and small Characters you must write constantly by rule never mix long hand with Short, but if at first you cannot write all be shure you write Sentences and read them soon after you have writ them; let your book be but 2 inches

broad when it is open and by	that means you may break of at the end of	any Sentence when you please and read itt	with much more ease
G	N	T	X
ad through	Niggard or not withstanding	Troubles	Examination
Christ		trespasses	exhortation
godly	O	V	dehortation
gospel	Over all	Virtue	externall
H	P	yers, or verb	internall
Heaven	Principle	W	exaltation
hell or holly	Q	World	excommunication
I	Quantity quater	in the world	extinguish
Jesus	R	there is nothing in the world	Y
edge	Regard or religion	without God in the world	Yesterday
res	repentor repentance	from one end of the world	yes
ly	this is no true repentance	to the other	Z
st of all	righteousnes	round about the world	Israell or Zeale
st of all	S	the crosses of the world	Sunday
K	Subject	the begining of the world	Sabbath day
kingdome	service	the end of the world	the Lords day
knowledg of God	salvation		A Sunday
L	sin		Tuesday
liberty or with			Wednesday
urge			Thursday
M			Fryday
Ministers			Saturday

The next thing and that wherein the curiosity of this Art Consisteth in above others, are the rules of Contractions which ly to your view, and you must learne their places as you did the places of the vowels the first Rule is exprest by one title, the second rule by two the third rule by three titles the fourth rule by one title under a nother, and the fift is to expresse the word more by ading a title more either to the 3rd or 4th rules, as for axample to write to come to god your mark for god is thus (y) set a title on the left hand thus (y) to depart from Christ (x) to depart from the Nation (u)

1 The Rules of Contraction to write a Sentence as soone as a word	2 The XII Rules of Contractions by the Alpha bet	3 10	4 14
1 To come to (.) To goe or depart from	6 For the sake of any person (v) For he that comes to For he that departs from	(M) Majesty Misery Merry Multitude	10 safety (r) Security to be seperated from
2 Men or Sonns Saints Women or Daughters (..) Servants Children people	j it is good for (h) Happines Heavines Holynes	7 Nature (N) Neceß: -ity Negle: -gence	11 Taught (t) Testi: -mony Tor: -ment
3 Lawes Wages Love (..) works power worship feare Wisdome	Humility	Number	Trouble
4 Doctrine caled fore nougth (.) backslide joynd beauty	8 Calamity (c) Kindnes Coldnes Covenant	12 Paine (p) To psume to com to To pas away from Punishment	16 Vanity (v) Virtue Voyce Unity
5 More of the love of god } More of the beauty of Christ } x	9 Labour (l) Life loss illumination	13 Righteous nesß (p) To run to torun away from Resurrection	17 Want (w) When you com to when you depart from wonder

Examples for the second rule the people of God (y) a child of the devills (x.)
 Examples for the 3^d Rules the wisdom of God (y) Examples for the 4th Rules the
 unity of Christ (x) Examples for the 5th Rule more of the love of God (y) and
 know that the titles expresse that word in which place you put them some exam-
 ples for the 12 Alphabeticall Rules which must be got by heart by which you may
 expresse Thousands of sentences by placing the letters about the cheife substantive
 thus if you would write the humility of Christ your mark for Christ is (x) then
 put your (h) under it in the place of humility thus (h) and so of all the rest
 of the Alphabet in like manner by which you may write 20 Thousand
 sentences more, the 7 and the 8 arches shewes you to expresse the Negative in any sentence

a title under the Substantive signifies to Un- derstand	a title un- derneath the Ad- jective is to undervalue	if the sentence begins with this you must turne the titles on one side this	if the sentence begins with this you must turne the titles on one side this	if the sentence begins with this you must turne the titles on one side this
To Understand the love of God	To Undervalue the love of God	This is not the worship of God	God will not give his sonn	
To Understand the Mercy of God	To Undervalue the mercy of God	This is not the wisdom of God	God will not give his love	
To Understand the lawes of the lord	To Undervalue the fear of God	These are not the people of God	God will not give his mercy	
To Understand the power of faith	To Undervalue the people of God	This is not to run to God	God will not give his spirit	
To lay hold on the mercy of God	To Undervalue the Children of God	These are not the men of the world	God will not give repen- tance	
To lay hold on the love of God through Christ	To Undervalue the lawes of the lord	This is not the happines of a child of God	God will not give glory	

Note theis eight arches needs little more direction then what you find writ in them (1) note if you put (o) in come to place) then he come to any thing, or if it be put on the other side the he departs from any Substantive (2) shoves (1) and (o) to be placed by the 2. Rule of contraction in the roome of the titles (3) shoves (L) and (q) to be vsed in the place of the titles for the words they stand for in the 3 Rule of contraction (4) shoves your character fortheise by making a little dash more to it is used for both y 3 rule & as it is for y 2 (5) shoves a double contracon by 2 letters of y alphabet (6) shoves a little between 2 substantives expreseth from (7) and (8) shoves themselves

how to Contract about the first rule	your (6) and (d) must be pla: ced about the 2 rule	your mark for order and question must be placed about y 3 rule	your mark fortheise is pla: ced about the 2 ^d and 3 ^d rules
he comes } to god - }	o y } To be the people of god - }	y } in order to the worship of god - }	y } These are the people of god - }
then come } to god - }	y } to be the Servants of god - }	y } in order to the wisdom of god - }	y } this is the wisdom of god - }
then they } that com } to god - }	y } to be the Children of god - }	y } in order to the feare of god - }	y } these are the saints of god - }
they that } depart } from god - }	y } to be the sahts of god - }	y } in order to the lawes of god - }	y } these are the wajes of god - }
all that } depart } from god }	y } to be a daughter of god - }	y } to question the feare of god - }	y } these are the children of god - }
the Congre: gation of saints that com to god }	y } he his an eminent Servant of god - }	y } to question the worship of god - }	y } this is the feare of the lord - }
when a man departs } from god }	y } he his an eminent saint of god - }	y } to question the wajes of god - }	y } these are the daughters of god - }
a soule that comes to lay hould on the mercyes of god - }	y } he is an eminent child of god - }	y } to put in question the love of god - }	y } this is the worship - of god - }
	y } this is the love of god - }	y }	y }

Remember these Rules (begin with your alphabet and be very perfect in one before you take another; let your lessons be little at a time and alwaies make a small character and that you may readly read what you write, beshure you read itt as soone as you have written til you are well grounded in it, alwaies observe to make the letter which begins the word bigger then the other letter which ends the word; (example) to write (fill 70) by this you know which is the comanding letter & it will make you write it Carefully & read it plainly: beshure you offer not to take a speech or sermon till you have very well Vsed your hand to write out of books & never write long hand with y^e short go slow & go shure

how to express a double contract by two letters of the alphabet	how to express (from) between two Substantives	a stroak drawne from the substantive to the right hand is to be joyned	a stroak quite through is to imbrace
To be mercifull as god is mercifull —	y = from god to man —	y. To be joyned to the people of god —	y. To imbrace the people of god }
to be holy as god is holy	y ^{hh} from heaven to earth —	h. to be joyned to the saints of god	y. to imbrace god — — }
To be humble as christ was humble —	x ^{hh} from earth to heaven —	p ^h to be joyned in love to the sonne of god	y... to imbrace the love of the sonne of god }
to be happy as the saints of god are happy —	hh ^y from nation to nation	n. to be joyned to the children of god	y... to imbrace the crosse of Christ — }
to be negligent as the world is negligent	o = from grace to grace —	K. to be joyned to the servants of god	y... to imbrace the crosse of the world }
to be miserable as the world is miserable	o ^o from glory to glory	y. to be joyned in love to those that are not the people of god	y... to imbrace those that are not the people of the world }
	o ^o he that departs from god goes to the diuill	y ^o to be joyned to the people of the world	o... to imbrace those that are not the people of the world }

Note that (8) shewes the use of (2) and (5) shewes if (2) be made large under the substantive it denoteth an admiration, and in (6) you are take notice that all persons are included in the second rule, as People, Servants, Saints, Men, or Sonns, Women or Daughters, or Children, and a single person is Express'd by a single title, as Servant, Son, Daughter, Child. If therefore a person or persons be plac'd by the cheif substantive, whils (d) is set on the right hand then (d) speaks the desire of that person & y^e 7^s & 8^g arches Explaines themselves

1. Abbreviations upon the letter (B) (By)	2. An Equall distance signifies before	3. A double distance signifies (be it far from)	4. How to Express a Question asked	5. The place of (2) in a contraction
By the law of sin	Before the people of god	4.1 Be it far from god	Is this the wisdom of god	To be doubtful
By the power of god	Before the Kings Majesty	5.1 Be it far from Christ	Is this the worship of god	To be delivered to fixed from the depth
By the law of god	Before the Angells	6.1 Be it far from the people that love god	Are these the saints of god	To be doubtful of the love of god to be delivered in Sathan
By the servants of god	Before the Judge	4.1 Be it far from the great day	Are these the men of the world	To be delivered from evil the depth of the mercy of god
By the wisdom of god	Before the Minister	1. Be it far from a child of god	Is this to presume to come to lay hold on the mercy of god through Christ	5 $\frac{1}{2}$
By the love of the Son of God	Before the eyes of the lord			Other depth of the wisdom and knowledge of god

An aproved receipt for good Ink /

(Take hafe apound of Gaules großly pound^d and a quarter of a pound of Gum-arabeck and halfe a quarter of apound of Greene Copperas, put theis with three pints of Raine water in an earthen pott and stir it two or three times a day, and in a weeke it will be fitt for use, if you would have a glos on it put in halfe apint of Rich malaga wine you may double your quantity as you see occation

1. A Title by the Substantive turns (d) into adjs	2. The first place of (d)	3. The place of (ch) in a contraction	4. How to contrain great numbers by (e)
A Saint desires to be delivered from the world	Nothing on this side god Nothing on this side Christ Nothing on this side immortality	The Charity of the most choice to chuse to suffer of (c) for The true church	1000 times better 1000 times nearer 1000 times worse
A Saint desires to be delivered from the wrath of god	The desire by a rule A Saint desires nothing on this side god	The charity of a child of god The most choice of the people of god The most choice of the men of the world	A Saint is a 1000 times better then the world A Saint is a 1000 times nearer to god A 1000 times further of from god
A Saint desires to be delivered from the power of sinn	A Saint desires nothing on this side the glory of god	To chuse to suffer for christ	A 1000 time worse then death
A Saint desires to be delivered from the feare of death	A Saint desires nothing on this side the love of god through Christ	The Charity of the true Church to chuse to suffer for the saines of god	Now to vary the numbers 1000 10000 100000 1000000

A Short Rule by one another

to understand one another \sim
to understand the happiness of \sim
to love one another \sim

Two different ways to express the proposition (Con)
It is contrary to any thing /. (To stand in contradiction against)
 γ it is contrary to the law of God } Δ to stand in con: ag^t scripture
 γ it is contrary to the Gospel - } Δ to stand in con: ag^t the laws of God

Two different ways to express the letter (ν)
(To oppose any thing /. To stand in Opposition against)
 ν to oppose Christ } Δ to stand in Opposition ag^t law of God
 ν to oppose the people of God } Δ to stand in Opposition ag^t Jewes of death

(When a long and tedious word comes often in a sermon—
or speech, express it only by the Proposition

Incomprehensible \sim
representation $\&$

If you have a contrition and an Idea comes both at one time
leave out your contrition and set the Idea in the room of it

a little life of grace γ
a little life of faith γ

The Magnitude of any thing is express by the bigness of
your disjunctive contrition

The great want of faith γ
The great subtilty of sathan γ
The great mercy of God γ

All degrees express by the placing your disjunctive
in the world are vanities upon vanities (γ)
Iob had loss upon loss (γ)
the devil has subtilty upon subtilty (γ)



Fly as an Eagle Hab: 1:8.

His word
swiftly



runeth very
Psa: 147: 15

the	7	acquainted	2	aggravated	10	about six	6
aged	8	apples	2	attributed	13	Thousand	
the mighty	8	acknowledge	2	approbation	2	arrears or	7
Angels	8	acquainting	2	administer or	2	darts —	7
the Angels	8	application	2	administrators	2	arranges	7
that fall	8	accomplish	2	arise	2	one among	7
arguments	8	apostles	2	acknowledg	2	another	7
tributes	11	adversaries	2	ments	2	far beyond	7
almighty	11	adversity	2	antiquity	2	also —	7
all in all	11	associating	2	accomplished	2	all is tur-	7
far above	11	advantage	2	another	2	ned back	7
all	11	foregoing	2	atheisme	2	B	
among	11	appointing	2	apocrynt	2		
advancements	11	at	2	arbitration	2	behold —	6
all adulterers	11	accompanies	2	all alone	2	beloved —	6
abundantly	11	assurances	2	at voyd	2	brethren —	6
above	11	approbation	2	appointed	2	because	6
anger or	11	admit	2	arches	2	babylon	6
answer	11	antichrist	2	apostleship	2	babylon	6
abounding	11	antecedent	2	apostatise	2	is Fallen —	6
all together	11	antipodes	2	all may be	2	bountifull	6
afflicted	11	apostacie	2	ability	2	abundance	111
acquaint	11	answerable	2	appointed	2	abbreviate	1
answered	11	administring	2	to death	2	brief or —	1
answered	11	saint — —	2	apostle	2	brevis —	1
about	11	as & — —	2	an apostle of	2	abound	1
Abraham or	11	super —	2	Iesus Christ	2	above &	1
abominable	11	albeit	2	admonished	2	below —	1
appointed	11	admonition	2	about the	2	both behind	11
about his	11	agreement	2	angry	2	& before —	11
absence	11	again	2			blasphemy	60
are	11					begin or	60
art	11					begining	60
affectionate	11						60
appeare	11						60



fly of an Eagle Hab:1:8.



his
very

word runeth
swiftly Psa. 147:15

In the beginning }	E	The Body of jesus Christ }	†	neither cir- cumcision }	conscience }	Conscience }
beauty }	G	belonged }	†	nor uncir- cumcision }	comman- dment }	stanch }
but works }	Y	adad body }	†	avaleth }	Christ in }	ation }
bachelor }	W	boneplacety }	Li	any thing }	heaven }	confre }
of divinity }	W	abound }	†	congregation }	company }	mascon }
by and by }	†	over much }	†	of Christ }	corrupt }	sting }
to the bottom }	†	Brother against }	bb	congregation }	choofe or }	carria }
backsliding }	B	brother }	bb	in the con- gregation }	churches }	carene }
backward }	G	brotherly }	bbb	out of the congregation }	cover all }	cogita }
baptisme }	T	kindnes }	9-11	continue }	me about }	compa }
ballance }	†	continew }	†	ance or ally }	cometh }	tively }
beelzebub }	†	between g }	†	conjunction }	contrary }	Christ }
beneath }	†	and cleaven }	†	converfation }	wife }	eney }
besieged }	†	both above }	†	captivity }	cheife }	our l }
baptizing }	†	and below }	†	to lead cap- tivity cap- tive }	correct }	jesus }
betweene one }	†	both by }	†	consequence }	christians }	upon }
another }	†	C }	†	conceal }	considerable }	contra }
beseech }	†	cause }	†	contrary }	confideracon }	dictio }
barbarous }	†	crucifi- cross of }	†	constancy }	concomitant }	cover }
barrabas }	†	Christ }	†	conclude }	Chriftopher }	chara }
the bloud of }	†	compafed }	†	in the con- clufion }	creator }	commu }
jesus Christ }	†	about }	†	Chrift came }	creatures }	nica }
blasphemer }	†	there is no condemna- tion to them that are in Chrift }	†	downe from heaven }	curtefies }	calam }
blefled }	†	cifion }	†	comfort }	compre- hensive }	cenfur }
jesus Christ }	†	uncircum- cifion }	†	crooked }	comprehen- fible }	conqu }
belshazer }	†		†	conversion }	caufes }	round }
beware }	†		†		confederates }	the C }
beloved }	†		†		confederacy }	certain }
of god }	†		†		counterfeit }	a con- coron }
body of }	†		†		conjoynd }	crysta }
Chrift }	†		†			Chrift }
benjamin }	†		†			eneme }
	†		†			the c }
	†		†			Chrift }
	†		†			concom }



	P	F		fantasticall	H
everlasting				G	
equal	99	infinit or		ungodly	the most high
unequal	99	fearfull		the most high	horrid or
equal with		former or	777	God	horrible
God	49	former	77	the hands of	hand in hand
Egypt	4	finite	77	God	hand joynd
enemies	2	follow	77	a false God	in hand
equity	9	fellowship	77	the wrath of God	hailte byahs
evermore	9	friendship	77	gathered	hundred
evil	9	familiarity	77	together	hypocrite
exorbitan		frivolous		great	holy ghost
ces		foolish or		greif or	heathen
enough	7	florish		gracious	hosiannahs
each	e	foundation		exceeding	hipocrist
exalted	3	fundamentall		great God	how be it
equipage	99	fecility	77	glorification	heart or
epistle	99	forwardnes	777	the will of God	treue heart
exceed, or		forwardnes	77	in Christ Jesus	false heart
extraordinary		fourth month	77	glory of God	how many
excellent		forgetfull	77	grace of God	head covered
embassadors	77	remember	77	glory of the son	abroken heart
extravagances	77	furtherance	77	of God	haberdashers
enjoynd	77	figuratively	77	great joy	the great end
explication	77	faithfull	77	gospel of God	of heaven
emmanuel	77	foote to foote	77	God through	as high as the
either	77	great Grand	77	our lord Jesus	highest heaven
enmity	77	fathers fathers	77	Christ	when a man
eternal death	77	father	77	God is faith	sett's his
esteem	77	Physiographer	77	full	heart upon
Ethiopians	77	further more	77	at the right	the world
establish	77	further	77	hand of God	grace of God
executor	77	false	77	governours	in the heart
equality	77	followers	77	the great end	
inequality	77	false	77	of God	I
equinoctial	77	Ery or or	77	at the right hand	it is
publique	77	farewell	77	of God are ple	Jehovah
example	77	face to face	77	asures for	both high low
		a little flock	77	evermore	rich and poore
		forraigner	77	God of heav'n and earth	from east to
					west from north
					to south



of swift of the Rois upon the
mountains Chro. 1. 14. 6.



ye did run well Gall. 5:7.

increase	—	inquisition	78	K	—	M	—
increase in	—	irrecoverable	79	keepe	—	mistake	u
knowledge	}	inferior	80	keyes	—	mortall	r
justification	—	intercession	81	kingdomes of	—	immortall	o
in the lord	—	jewes	82	this world	—	immortality	o
eyes of God	—	judas or	83	kingdome	—	in the midst	o
iniquity	—	jurisdiction	84	of God	—	mingle	o
inheritance	—	jubilacion	85	kingdome	—	Moses	o
in the name	—	jurisfible	86	of Christ	—	Melchizedek	o
of our lord	—	jurisdiction	87	kingdome	—	mijender	o
jesus Christ	—	jurisdiction	88	of grace	—	standing	o
Jacob	—	jurisdiction	89	kingdome	—	moone	o
instrument	—	jurisdiction	90	of glory	—	the old moone	o
ignorance	—	jurisdiction	91	Charles	—	about the	o
joying	—	jurisdiction	92	Katharine	—	new moone	o
temperance	—	jurisdiction	93	kingdome	—	metamor	o
justification	—	jurisdiction	94	—	—	phosis	o
inconsiderable	—	jurisdiction	95	—	—	metropolitan	o
inconsideration	—	jurisdiction	96	—	—	mortified	o
interchange	—	jurisdiction	97	—	—	multiplied	o
able	—	jurisdiction	98	—	—	mortification	o
incompre	—	jurisdiction	99	—	—	magicians	o
hensible	—	jurisdiction	100	—	—	many	o
injusterent	—	jurisdiction	101	—	—	multitudes	o
impossible or	—	jurisdiction	102	—	—	Majesty	o
impossibility	—	jurisdiction	103	—	—	majestates	o
in the world	—	jurisdiction	104	—	—	multiplicity	o
to come	—	jurisdiction	105	—	—	mijonstrung	o
innumerable	—	jurisdiction	106	—	—	master	o
innumera	—	jurisdiction	107	—	—	mijstres	o
ness	—	jurisdiction	108	—	—	mother	o
idolaty	—	jurisdiction	109	—	—	more and more	o
in the ninth	—	jurisdiction	110	—	—	mijsterial	o
month	—	jurisdiction	111	—	—	amourning	o
injuraction	—	jurisdiction	112	—	—	memoran	o
inconcilable	—	jurisdiction	113	—	—	dum	o
inordinate	—	jurisdiction	114	—	—	mijfortune	o
inence	—	jurisdiction	115	—	—	mijfieur	o
inangled	—	jurisdiction	116	—	—	his Majestyes	o
	—	jurisdiction	117	—	—	Mijfengers	o
	—	jurisdiction	118	—	—	mijchance	o
	—	jurisdiction	119	—	—	magnific	o
	—	jurisdiction	120	—	—	mijfacter	o
	—	jurisdiction	121	—	—	mijficiento	o



Mutability microcosme mars mercurius maligne misregarded more then ordinary	76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	original oppressed often times obiterated oppinio nated obhage disoblige ordnance ordination obseruant openwide thy mouth and i wil fill it	passage pleasant physicians peace powerfull prisoner of Iesus Christ paradyse publique publican purgatory perpetuall potentate parents plenipot entary agreat prophet perpetuity prognostick perpen dicular propin quity aprise put into the hands of afoole paradox	quarter qualifie put in question questionable Queme questionable or unquestionable equivalent	remembrance remember forgett ridiculous abillie remnant reioyce resaved referr or refreshed rond about resurrection retoured reconfi bation riots recovery receiue or received resolued or resolution renewer remarkable rhetorick	R S
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his word runeth very
swiftly Psa 147:15

fly as an Eagle Hab 1:8.

separated	statues or	statutes	on the topp	thereabouts	②
sentences	statutes	sainted	from the topp	his	④
since or	sainted	as	to the botto	thether to	⑥
sence	as	saint	trouble	turned	⑧
subvert	saint	super	trouble	throughly	⑩
sining	super	superlative	trinity	templars	⑫
sons of men	superlative	starrs	trasure	trouble us	⑭
superfluous	starrs	so said	the times	touching	⑯
sining work	so said	in the sea	are turned	his atchment	⑰
will be sigh	in the sea	Solomon	tracher	as it is	⑱
ing work	Solomon	surrender	trache	transgress	⑲
ing work	surrender	the spirit	trache	ors	⑳
scattered	the spirit	of the lord	trache	temperate	㉑
scripture	of the lord	is upon me	trache		㉒
sancifi	is upon me	Solemnizaton	trache		㉓
cation	Solemnizaton	if aman	trache		㉔
superiority	if aman	have not the	trache		㉕
subseri	have not the	spirit of	trache		㉖
ent	spirit of	Christ	trache		㉗
supplica	Christ	sympathiz	trache		㉘
tion	sympathiz	ing	trache		㉙
superiors	ing	two messon	trache		㉚
so be it	two messon	to begin with	trache		㉛
amen	to begin with	the spirit and	trache		㉜
substan	the spirit and	end with	trache		㉝
hally	end with	the flesh	trache		㉞
subdivi	the flesh	seperations	trache		㉟
sions	seperations	since it	trache		㊱
saying	since it	is over all	trache		㊲
subordi	is over all	Samuel	trache		㊳
nation	Samuel	Botley	trache		㊴
sometimes	Botley	secondarily	trache		㊵
fish and	secondarily	sciences	trache		㊶
superflu	sciences	satisfaction	trache		㊷
tion	satisfaction	servieable	trache		㊸
sabbath	servieable	sin entred	trache		㊹
sacredge	sin entred	into the world	trache		㊺
scrupulous	into the world	and death by sin	trache		㊻
supposition	and death by sin		trache		㊼
subjugat			trache		㊽



<p>us Christ with us or Christmas use Upon profitable unprofitable lawfull unlawfull winnesary undoubtedly duetyfull undutyfull believers unbelievers fruitfull unfruitfull moveable imovable or unmoveable sufferable unsufferable very questionable unquestionable wett uncertaine Dow wisery ceable understand not to be understood unpossible uppermost or lowermost visible vexation uncovered pardonable</p>	<p>6 x6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32</p>	<p>unpardonable wrought unwrought to open the eye of our understand ing the eyes of our understanding is darkened</p> <p>W</p> <p>the beginning of the world the end of the world the breadth of the world coming into the world going out of the world in the world to come world with out end the things that are in the world through all the world backward when a man goes backward in the world wisfull wisfully with which within without both within and without worship wisdom wondrous not worshipping women</p>	<p>32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1</p>	<p>wonderfull when that when they that wilderness to the end of the world which was the joy whatsoever warwick when wisdom entrench into the heart Gods mercy are beyond all his works</p> <p>X</p> <p>expugnation</p> <p>yecoman youngman your servant</p> <p>The Names of all the bookes in the old Testament with the names of severall men and women recorded therein</p> <p>Note that the Plaine and the New Testament curiously printed in the same Character are sold with this booke which are infinite help and of exceeding use to convert all in reading and writing by them besides the great benefit to the reader</p>	<p>Genesis Exodus Leviticus Numbers Deuterion Joshua Judges Ruth Samuel Kings Chronicles Ezra Nehemiah Ester Iob Psalms Proverbs Ecclesiastes Canticles Isaiah Jeremiah Lamentacions Ezechiell Daniell Hosea Joell Amos Obadiah Jonah Micha Nahum Habakkuk Zephaniah Haggai Zechariah Malachi</p>	<p>31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1</p>	<p>Adam Aaron Abraham Abel Alexa anna ahiga aram ammo assa Abin abih Alfa amala Benja Bellha Baruc Cyrus corah cophi Iana Fetra Mara Apr</p>
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fly as an Eagle Hab: 1:8.



ye did run well Gall: 5:7

Adam	1	Caleb	1	Herodias	1	Simon	1
Aaron	1	Daniel	2	Isaac	1	Sapphirah	1
Abraham	26	Darius	3	Jacob	1	Thomas	1
Abel	1	Demetrius	1	Joseph	1	sthera	1
Alexander	1	demas	2	Jeremiah	1	Sampson	1
anna	1	Ezra	2	jezabel	1	Saul	1
abigail	1	Ethah	1	judas	1	Tertullus	1
aram	1	Ethas	1	ishmael	1	Uriah	1
ammon	1	eue	1	Kain	1	Uzziah	1
asä	1	esau	1	lazarus	1	Egypt	1
Atham	1	Elizabeth	1	Mary	1	Obed:edom	1
abihu	1	Er or aire	1	Martha	1	Omri	1
Athalon	1	felix	1	Nathaniel	1	Orias	1
amalek	1	gideon	1	Nebuchdd	1	Ogg	1
Benjamin	B	Goliath	1	nezzar	1	zerubbabel	1
Belshazzar	1	Gebari	1	Pharaoh	1	zophar	1
Baruch	1	Gaal	1	Phillip	1	zacharias	1
Eyrus	1	Samuel	1	Rebekah	1	zedekiah	1
corah	1	Hannah	1	Solomon	1	zachens	1
cosbi	1	Herod	1	Sarah	1	ziba	1
January	1	May	1	September	1		
February	1	June	1	October	1		
March	1	July	1	November	1		
Aprill	1	August	1	December	1		

Nil sine doctrina Vita est nisi mortis Imago,

Vox audita perit sed litera scripta manebit

*All Glory and praise for ever begiven
to the great and Glorious God of heaven
Amen*

The whole Terms of the Law in M^r. Rich's Character
Compleated: Never done before by any till now, by S: Botley

A Batement de brieſe ou plaint	4m 10 10	Ayde de Roy	208	Association	558
Abatement en terres	22	Aile	2	Aſſoyle	59
Abbe	1	Aler ſans jour	209	Aſſumpſit	1
Abbetors	20	Aleſtaſter	204	Attache	1
Abbeyance	20	Alien	20	Attainder	1
Abiſherſing	16	Alienation	20	Attaint.	1
Aburathon	16	Allay	20	Attendant	1
Abridgment de plaint ou demand	20	Almageor	20	Attornie	1
Accedas ad Curiam	20	Almner	20	Attournement	1
Accedas ad Viceco mitem	20	Ambidexter	20	Audita querela	1
Acceptance	20	Amendment	20	Average	1
Accessories	20	Amorcement	20	Averment	1
Action	20	Amercement royal	20	Averpeny	1
Actions perſonels	20	Amoveas manus	20	Augmentation	1
Actions reals	20	An jour, & waſte	20	Aume	1
Action popular	20	Anuente	20	Ancient demeſne	1
Action mixt	20	Annates	20	Aumone.	1
Action del brieſe	20	Annua penſione	20	Avoir de pois	1
Action ſur le caſe	20	Annuite	20	Auncel weight	1
Action ſur le ſtatute	20	Anoyſance	20	Avowrie	1
Account	20	Appeale	20		
Accord	20	Appendant & appur tenant	20	B Aader	
Acquital	20	Apportionment	20	Baile	
Ace	20	Apoſtata capiendo	20	Bailement.	
Acquittance	20	Appropriations	20	Bayliſe	
Acts	20	Approver	20	Backerend thieſe	
Additions	20	Approvement	20	Bankrupt	
Adjournement	20	Approvers le Roy	20	Banneret	
Admeaſurement de dower	20	Arbitrement	20	Bans	
Admeaſurement de paſſure	20	Arches	20	Bargaine & Sale	
Adminiſtrator	20	Array	20	Barre	
Admiral	20	Arrain	20	Barre fee	
Ad quod dampnum	20	Arreſt	20	Barter	
Advent	20	Arterages	20	Barretor.	
Advowſon	20	Arretted	20	Baſe fee	
Aſſeſſors	20	Aſart	20	Baſtard	
Aſſurance	20	Aſayer	20	Baſton	
Aſſray	20	Aſets	20	Baſtaile	
Aſſe prior	20	Aſigne	20	Batterie	
Aſſt	20	Aſiſe	20	Bedel	
Agreement	20	Aſiſe de darrein pro ſentment	20	Beſaile	
Agent & patient	20	Aſiſe de Mortdance	20	Beſpleader.	
Ayde	20	Aſter	20	Bigamie.	
				Bilaws	

Bilingual	103	Chaplein	27	Commission de Re	108
Billa vera	104	Chapter	28	bellion	109
Blackmail	105	Charge	29	Committee	110
Bloodwit.	106	Charter terre	30	Common ley	111
Bockland	107	Charters.	31	Common	112
Boote	108	Charter party	32	Common fine.	113
Broodhalpeny	109	Chafe	33	Common plees	114
Borow	110	Chauntry	34	Common jour en plee	115
Borowhead	111	Chevage	35	de terre	116
Bloodyhand	112	Chevisance	36	Commotes.	117
Bull	113	Childwit	37	Communi custodia.	118
Briefe	114	Chimin	38	Compromise	119
Broker.	115	Chimnige	39	Computation	120
Bullion.	116	Chirographer	40	Computo	121
Burgage	117	Chivalne.	41	Concealer	122
Brughbote	118	Chofe en action.	42	Conclusion	123
Burghbote	119	Churchwardens	43	Concord	124
Burbreach	120	Churchofet	44	Concubinage	125
Burgh English	121	Cinque ports	45	Condors	126
Burglarie	122	Circuit de action	46	Condition	127
Capacity	123	Circumstantibus	47	Confederacie.	128
Cape	124	Cine.	48	Confession del of	129
Cape ad valer iam	125	Clack.	49	fence	130
Capias	126	Claine	50	Confirmation	131
Capite	127	Clergie.	51	Confiscate	132
Carke	128	Clerk	52	Congeable	133
Carno	129	Clerk attain	53	Conge de fter	134
Carracke ou Carrick	130	Clerk convict	54	Conjuraton	135
Carve de terre.	131	Clofhe	55	Conjuration	136
Castellain.	132	Coafjutor.	56	Conjuration	137
Castle gard	133	Cocket	57	Conjuration	138
Cafu confimili	134	Codicill	58	Conjuration	139
Cafu provifo.	135	Coine	59	Conjuration	140
Catalis.	136	Collateral	60	Conjuration	141
Cenonari	137	Collation	61	Conjuration	142
Certificate	138	Collour	62	Conjuration	143
Certification de afife	139	Colour de office	63	Conjuration	144
Cefion	140	Collyfon	64	Conjuration	145
Cefavit	141	Commandrie	65	Conjuration	146
Challenge	142	Commandment	66	Conjuration	147
Chamberdekins	143	Commendans	67	Conjuration	148
Champerie	144	Commisarie	68	Conjuration	149
Chancemedly	145	Commisfion	69	Conjuration	150
Chapiter	146			Contract	151

Contra formam col-	27	D amage	54	Dieu son aïe	2
lationis	28	Danegeld	56	Diem clausit extre-	2 =
Contra formam feos	37	Darrein presentment	56	mum	
famenti	37	Dean & Chapter	56	Dicker	
Contribuione facien-	21	Debet & solet	3	Dies datus	
da	75	Debet & desinet	3	Dignité Ecclesiasti-	
Copihold	20	Decies tantum	74	cal	
Consuſance	2	Definers	77	Diocēse	
Coraage	4	Declaration	77	Dieta rationabilis	
Cordwainer	4	Declaratio	77	Disability	
Cornage	4	Declarum protestatem	77	Disgrading	
Corodie	4	Defamation	77	Discent	
Coroner	4	Defiance	77	Disclaimer	
Corporation	4	Defendant	77	Discontinuance	
Corps politick	4	Defence	77	Dismes	
Corruption de sank	4	Defendemus	77	Disparagement	
Corſe present	4	Deforsfour	77	Disſein	
Cofnage	4	Demandant	77	Disſein ſur diſſein	
Cottage	4	Demaines	77	Diſſeiſor & diſſeiſee	
Covenant	4	Demaund	77	Diſſeiſor	
Couverture	4	Demy ſank	77	Diſſeiſor	
Covin	4	Demarrer	77	Diſſeiſor	
Cui in vita	4	Denelage	77	Diſſeiſor	
Cui ante divorcium	4	Denizen	77	Diſſeiſor	
Cours	4	Deodand	77	Diſſeiſor	
Counter	4	Departure de ſon plee	77	Diſſeiſor	
Countenance	4	Departure enſuite del	77	Diſſeiſor	
Countie	4	Court	77	Diſſeiſor	
Count	4	Deprivation	77	Diſſeiſor	
Court baron	4	Deputie	77	Diſſeiſor	
Cranage	4	Dereyne	77	Diſſeiſor	
Creek	4	Det	77	Diſſeiſor	
Curtilage	4	Deſtauerunt bona	77	Diſſeiſor	
Curtillaghe	4	teſtatoris	77	Diſſeiſor	
Coucher	4	Deuenerunt	77	Diſſeiſor	
Creanſor	4	Deveſt	77	Diſſeiſor	
Croſt	4	Deviſe	77	Diſſeiſor	
Cuckengadoole	4	Devoire	77	Diſſeiſor	
Country	4	Devorce	77	Diſſeiſor	
Curfew	4	De ſon tort demefne	77	Diſſeiſor	
Carrier	4	Detinet	77	Diſſeiſor	
Curſiter	4		77	Diſſeiſor	
Cuſtome	4		77	Diſſeiſor	
Cuſtos breuium	4		77	Diſſeiſor	
Cuſtos rotulorum	4		77	Diſſeiſor	
Cuſtos des ſpiritu-	4		77	Diſſeiſor	
ties	4		77	Diſſeiſor	
Cuſtieſie d' Engleterre	4		77	Diſſeiſor	
Cuynage	4		77	Diſſeiſor	

E Aldermen	A	Escape	60	F Aculty	70
E Esfement	2m	Escheate	6p	F Ailer de record	70
E Egyptians	38	Escheatour	6p	F Faint action	71
E Ejaction firmæ	47	Eschequer	6p	F Fait	71
E Ejactment de gard	nm	Esnevy	2f	F Faitour	71
E Eire justices	13	Escuage	14	F Farding deale	71
E Election	58	Esplees	2m	F Farme	71
E Elegit	44	Esseñdi quierum de	5.3	F Fate ou fat	71
E Elopement	uom	tolonio	12	F Faux imprisonment	71
E Emblements	jm	Esloine	62	F Faux judgement	71
E Embrassour	1	Esboins de malo lecti	2.2	F Fee	71
E Emparlance	2u	Establishment dedow	16m	F Fee farme	71
E Encroachment	um	er	22	F Fee simple	71
E Enchefon	12	Estandard	57	F Feoffment	71
E Enditement	lm	Estate	1	F Feoffor & feoffee	71
E Endowment	vm	Estoppel	5m	F Feallie	71
E Esfranchisement	7m	Estovers	5.3	F Felonie	71
E Englesherie	76	Estrangers	5.3	F Ferdware	71
E Inheritance	7u	Estray	1	F Ferdwit	71
E Inha pars	13	Estreut	14	F Fence month	71
E Inquest	7m	Estrupment	6m	F Feodary	71
E Intendment	7m	Estate probanda	197	F Feude	71
E Enter pleader	7m	Excachon	2	F Fieri facias	71
E Entre tenancie	7m	Excaphion	28	F File	71
E Entre	1	Excommungement	2m	F Finders	71
E Entre en le per cui & post	7m	Exchange	2.1	F Fine	71
E Entre ad communem legem	7m	Execution	78	F Fiftenth	71
E Entre in casu proviso	7m	Executor	7m	F Filacer	71
E Entre in casu consimili	7m	Exemplification	7.4	F Fineforce	71
E Entre ad terminum qui praterit	7m	Exemption	28	F Finors	71
E Entre sine assensu capituli	7m	Ex mero motu	7.2	F Firebote	71
E Entre causa matrimo nii prelocuti	7m	Exigent	7.4	F First fruits	71
E Entrusion	7m	Exigentor	7.4	F Fledwit	71
E Entrusion de gard	7m	Ex gravi querela	7.6	F Fleneswit	71
E Equity	7m	Ex parte talis	7.2	F Fletwit	71
E Errant	7m	Expedite	7m	F Floatham	71
E Erreur	7m	Expensis militum le vandis	7.2	F Footyeld	71
		Extend	7m	F Forest	71
		Extinction	7m	F Forestor	71
		Extortion	7.8	F Forfeiture de marri ago	71
		Exstappers	7.2	F Forger des faux faits	71
		Evidence	7.2	F Forejudger	71
			7.2	F Formedon	71
			7.2	F Forein	71
			7.2	F Forstul	71

Foretaller	7 ¹	H abeas corpus	h ¹	I deot	1 ¹
Founder	7 ²	Habendum	h ²	Idemprunt nomi-	1 ²
Fourcher	7 ³	Habere facias seisinam	h ³	nus	1 ³
Franchise	7 ⁴	Haſte ſeale	h ⁴	Leofaile	1 ⁴
Franchise royal	7 ⁵	Halymote	h ⁵	Leſam	1 ⁵
Frankalmuigne	7 ⁶	Hambling ou Hax	h ⁶	Illoyal aſembly	1 ⁶
Frank bank	7 ⁷	ing des chiens	h ⁷	Impeachment de waſte	1 ⁷
Frank chafe	7 ⁸	Handgun	h ⁸	Implements	1 ⁸
Frank fee	7 ⁹	Hangwit	h ⁹	Impoſt	1 ⁹
Frank ley	7 ¹⁰	Hague	h ¹⁰	Imprisonnement	1 ¹⁰
Frankmarriage	7 ¹¹	Haquebut	h ¹¹	Incumbent	1 ¹¹
Franknement	7 ¹²	Hariot	h ¹²	Indicavit	1 ¹²
Fresh ſuit	7 ¹³	Haward	h ¹³	Indeſſement	1 ¹³
Friperer	7 ¹⁴	Haukers	h ¹⁴	Inſurgithiſe	1 ¹⁴
		Hawbote	h ¹⁵	Information	1 ¹⁵
		Headborow	h ¹⁶	Inproſer	1 ¹⁶
A ble	6 ¹	Herchico comburent	h ¹⁷	Inhibition	1 ¹⁷
Gager de deli-	6 ²	do	h ¹⁸	Injunction	1 ¹⁸
verance	6 ³	Hei cloome	h ¹⁹	Inmates	1 ¹⁹
Gainage	6 ⁴	Hidage	h ²⁰	Instant	1 ²⁰
Gaſle ou Galle	6 ⁵	Hoblers	h ²¹	Inrolment	1 ²¹
Garbe	6 ⁶	Hoghenlinc	h ²²	Intention	1 ²²
Gaſle	6 ⁷	Homagio reſpectuan	h ²³	Inventory	1 ²³
Gardeine des Spiri-	6 ⁸	do	h ²⁴	Joyntnants	1 ²⁴
tualties	6 ⁹	Homine capto in Wi-	h ²⁵	Journeyes accounts	1 ²⁵
Garrantie des Char-	6 ¹⁰	thernamium	h ²⁶	Joynture	1 ²⁶
ters	6 ¹¹	Homine replegiando	h ²⁷	Juris utrum	1 ²⁷
Garrantie	6 ¹²	Houkpot	h ²⁸	Juſtices	1 ²⁸
Garrantie	6 ¹³	Homage	h ²⁹	Juſtice ſeal	1 ²⁹
Garrantie del jour	6 ¹⁴	Homage anceſtral	h ³⁰	I Aches	1 ³⁰
Gar	6 ¹⁵	Homesken	h ³¹	Logan	1 ³¹
Gardein	6 ¹⁶	Homicide	h ³²	Lapſe	1 ³²
Gardeines del Ef-	6 ¹⁷	Honour	h ³³	Larcenie	1 ³³
gliſe	6 ¹⁸	Hornegeld	h ³⁴	Laſtage	1 ³⁴
Garriſhment	6 ¹⁹	Hospitallers	h ³⁵	Lahint	1 ³⁵
Gavellet	6 ²⁰	Houſebote	h ³⁶	Lawday	1 ³⁶
Gavelkind	6 ²¹	Hue & Cry	h ³⁷	Leaſes	1 ³⁷
Gawgewur	6 ²²	Hundred	h ³⁸	Leet	1 ³⁸
Gid	6 ²³	Hundredum	h ³⁹	Legacy	1 ³⁹
Gors	6 ²⁴	Huſtings	h ⁴⁰	Leſor & Leſſee	1 ⁴⁰
Grand Cape	6 ²⁵			Levant & Couchant	1 ⁴¹
Grande diſtres	6 ²⁶			Levari facias	1 ⁴²
Grand Serjeantie	6 ²⁷			Ley	1 ⁴³
Grece	6 ²⁸			Libel	1 ⁴⁴
Green hewe	6 ²⁹				
Green wax	6 ³⁰				
Grith breach	6 ³¹				
Gule de Auguſt	6 ³²				

Liberate	U	Mulier	13	Patron	6
Libertate probanda	92	Muniments	= m	Peeres	6
Igeance	uL	Murage	14	Perquisites	89
Limitation	uA	Murder	14	Parambulatione faci	89
Livery de seisin	uE	Muster	14	enda	89
Lollards	uS	Nam	1	Perinde valore	52
Lotharwit	uEV	Natvo habendo	14	Per que servitia	89
Lushborow	uP	Ne admittas	22	Petit Cape	44
		Non omittas propter	24	Petit Serjeanty	44
		liberatem	24	Picage	54
Mahim	h	Negativa pregnant	34	Pisle ou pisle	54
Muinprife	5	Ne injuste verces	4	Pillory	54
Mandamus	5	Niese	14	Pipowders	53
Mainow	5P	Nihil dicit	14	Pisary	52
Mansion	58	Nisi prius	14	Placard	54
Manucupcio	57	Nomination	24	Plaintife	54
Manumission	58	Nonability	24	Pleading	54
Marches	14	Nonclaine	24	Policee delapurance	54
Marchers	14	Nonfait	24	Pontage	54
Marshal	14	Nude contract	24	Pone	54
Marshalsea	14	Nusans	24	Post moote	54
Maugre	14	Nuper obit	24	Postea	54
Maximes	14			Post dispens	54
Maynow	14	Odio & Atis	14	Possion	54
Maintenance	14	Ordel	14	Pownd	54
Mease	14	Ordelle	14	Poundage	54
Medietas lingue	34	Ordinarie	14	Preamble	54
Mebus inquirendo	34	Ouster le maine	14	Pramunire	54
Merchenlage	24	Custangtheese	14	Prebend & Preben	54
Mesuage	14	Ovelue	14	dary	54
Mesonsdue	14	Oyer de records	14	Precept in capite	54
Mesne	14	Oyer & terminer	14	Pregnatory	54
Misprison	34	Paine fort & dure	54	Prescription	54
Mise	14	Pannu	54	Presentment	54
Misericordia	14	Pape	54	Pretensid droit	54
Mitimus	14	Paramont	54	Primer seisin	54
Monstrans de faits	54	Paraveile	54	Prisage	54
Mortdancesster	54	Parceners	54	Prisage des vins	54
Monstravenon	54	Partition	54	Privie	54
Monstrance de droit	54	Parco facto	54	Privileges	54
Mortgage	54	Parson imparsonne	54	Proces	54
Moderata misericor	54	Parties	54	Prockin amy	54
dia	54	Passport	54	Procedendo	54
Mortmaine	54	Pawnage ou Pawnage	54		
Mortuary	54				

Proclamation	22	Regarder	6	Senechal	6
Prohibition	218	Regrator	6	Sequestration	6
Propertie	218	Rejoynder	6	Service de Chival	6
Proprietarie	218	Relation	6	Shak	6
Protection	218	Release	6	Sessions	6
Protestation	218	Reliefe	6	Sewers	6
Provision	218	Remainder	6	Severance	6
Proviso	218	Remembrancer del	6	Shewing	6
Purchase	218	Exchequer	6	Sok	6
Purken	218	Remitter	6	Sokmans	6
Purpresture	218	Rents	6	Socage	6
		Replevin	6	Summons ad Warran	6
Quale jus	218	Replication	6	Suzandum, &c.	6
Que plura	218	Reposos	6	Spoliation	6
Quare ejecit infra	218	Reprieve	6	Stablestonal	6
terminum	218	Rere Countie	6	Stallage	6
Quare impedit	218	Rescūt	6	Statute merchant	6
Quare incumbavit	218	Rescous	6	Superfedeas	6
Quare intrusit matri	218	Reservation	6	Supplicavit	6
monio non satisfa	218	Residence	6	Stylard	6
cto	218	Resignation	6	Suffragan	6
Quare non admisit	218	Resummons	6	Sar cui in vita	6
Quarantine	218	Resumption	6	Surplusage	6
Quarrels	218	Retradicit	6	Surrejoinder	6
Quid juris clamat	218	Reeve	6	Surrender	6
Quinzime	218	Reversion	6	Swaimote	6
Quod ei deforceat	218	Riot	6		
Quod permittat	218	Robberie	6		
Quo jure	218	Rout	6		
Quo minus	218				
Quo Warranto	218				
Ransome	218	Sake	6	TEETaile	6
Rape	218	Salarie	6	Taile apres possi	6
Rationabili parte bo	218	Sanctuary	6	bithe	6
notum	218	Sampler	6		
Rationabilibus divis	218	Scandalum magna	6		
Ravishment de gard	218	inn	6		
Ravager	218	Scavago	6		
Rebutter	218	Scire facias	6		
Reception	218	Scot	6		
Rechse	218	Scotale	6		
Recordare	218	Selson	6		
Rediscesse	218				

<i>Tol on Tolne</i> -----	1. 10	<i>Verge</i> -----	14	<i>W Age</i> -----	14
<i>Toft</i> -----	'5	<i>Venditor</i> -----	13	<i>Waife</i> -----	13
<i>Toft</i> -----	'5	<i>Vent</i> -----	12	<i>Waive</i> -----	12
<i>Tonnage</i> -----	14	<i>View de franchpledge</i> -----	10	<i>Wapentake</i> -----	10
<i>Topped</i> -----	'5	<i>View</i> -----	1	<i>Warden</i> -----	15
<i>Transgreffio</i> -----	14	<i>View</i> -----	1	<i>Wardmote</i> -----	15
<i>Travers</i> -----	2	<i>Vi Laica remouenda</i> -----	1	<i>Warrantia diei</i> -----	15
<i>Treason</i> -----	15	<i>Villanage</i> -----	10	<i>Warrantia chartre</i> -----	15
<i>Treasure trove</i> -----	111	<i>Villencous judgment</i> -----	10	<i>Warren</i> -----	15
<i>Trial</i> -----	14	<i>Viscont</i> -----	10	<i>Warwit</i> -----	15
<i>Trover</i> -----	14	<i>Uncore prift</i> -----	10	<i>Waste</i> -----	15
<i>Tumbrel</i> -----	10	<i>Volunt</i> -----	10	<i>Wharfe</i> -----	15
<i>Turbary</i> -----	10	<i>Voucher</i> -----	10	<i>Withernam</i> -----	15
<i>Turne del Viscont</i> -----	10	<i>Ufes</i> -----	10	<i>Woodgeld</i> -----	15
<i>V Alore maritagii</i> -----	10	<i>Ufuri</i> -----	10	<i>Woodmote</i> -----	15
<i>Venew</i> -----	10	<i>Utlarie</i> -----	10	<i>Woolferthfood</i> -----	15
		<i>Utrum</i> -----	10	<i>Wreck</i> -----	15
<i>Seek</i> -----	10	<i>Sed</i> -----	10	<i>Elbow</i> -----	10
<i>meek</i> -----	10	<i>bed</i> -----	10	<i>fad</i> -----	10
<i>weke</i> -----	10	<i>red</i> -----	10	<i>led</i> -----	10



Hic liber



Pretium Psal.



Pretium Testament

VIVAT REX